



Enterprise Town Advisory Board

AGENDA

Date & Time: May 27, 2015, 6:00 p.m.
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.
Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair
David Chestnut Laura Ring Adrian Shahbazian
Secretary: Edie Krieger 702-361-2341, ediekrie@gmail.com
Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,
Posted: May 20, 2015 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
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CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

ROLL CALL:

INTRODUCTION OF COUNTY STAFF:

PROCEDURES & CONDUCT:

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

PUBLIC COMMENTS:

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

REGULAR BUSINESS

1. Approve the Minutes for the meeting held on May 13, 2015. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
 1. Items on the agenda may be taken out of order.
 2. The Town Advisory Board may combine two or more agenda items for consideration.
 3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY
DON BURNETTE, County Manager

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ANNOUNCEMENTS

There will be a vacancy on the Enterprise Town Advisory Board as of June 1, 2015. Anyone interested in serving on the town board contact the TAB or Clark County regarding the application process.
http://www.clarkcountynv.gov/Depts/public_communications/Documents/TOWNAPP%202014.pdf

PRESENTATION

Current Planning will discuss "Artificial Grade and Lot Sizes". (For discussion only)

ZONING AGENDA:

1. **UC-0278-15 – 7729 RAINBOW, LLC:**
USE PERMIT to allow on-premises consumption of alcohol (service bar) in conjunction with an existing restaurant within an existing shopping center on a portion of 1.7 acres in a C-1 (Local Business) Zone. Generally located on the west side of Rainbow Boulevard, 250 feet south of Robindale Road within Enterprise. SS/dg/ml (For possible action) **06/16/15 PC**
2. **WS-0266-15 – STORYBOOK INVESTMENTS, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for alternative landscaping in conjunction with an approved single family residential development on 1.3 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the north side of Pebble Road, 350 feet east of Decatur Boulevard within Enterprise. SB/al/ml (For possible action) **06/16/15 PC**
3. **WS-0282-15 – DYNAMIC TOWN SQUARE LAS VEGAS, LLC, ET AL:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced street landscape width; **2)** permit encroachment into airspace; **3)** allow non-standard improvements (landscaping) within a right-of-way (Las Vegas Boulevard South); and **4)** reduced throat depth.
DESIGN REVIEW for a shopping center on a portion of 17.1 acres in a C-2 (General Commercial) (AE-65 & AE-70) Zone. Generally located on the west side of Las Vegas Boulevard South, 200 feet north of the 215 Beltway within Enterprise. SS/gc/ml (For possible action) **06/16/15 PC**
4. **TM-0072-15 – LH VENTURES, LLC:**
TENTATIVE MAP consisting of 46 single family residential lots and common lots on 10.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Jones Boulevard and the north and south sides of Windmill Lane within Enterprise. SB/SS/dg/ml (For possible action) **06/17/15 BCC**
5. **TM-0079-15 – CFT LANDS, LLC, & USA:**
TENTATIVE MAP consisting of 75 single family residential lots on 10.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Silverado Ranch Boulevard and the west side of Edmond Street within Enterprise. SB/gc/ml (For possible action) **06/17/15 BCC**

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6. **TM-0080-15 – KHUSROW ROOHANI FAMILY TRUST:**
TENTATIVE MAP consisting of 46 single family residential lots and common lots on 5.1 acres in an RUD (Residential Urban Density) Zone. Generally located on the southeast corner of Cactus Avenue and Mann Street within Enterprise. SB/gc/ml (For possible action) **06/17/15 BCC**
7. **VS-0255-15 – LH VENTURES, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Jones Boulevard and Torrey Pines Drive, and between Windmill Island Avenue and Wild Waters Avenue within Enterprise (description on file). SB/SS/dg/ml (For possible action) **06/17/15 BCC**
8. **VS-0287-15 – ZUFFA LANDCO, LLC:**
VACATE AND ABANDON easements of interest to Clark County located between Sunset Road and Rafael Rivera Way and between Torrey Pines Drive and El Camino Road within Enterprise (description on file). SS/gc/ml (For possible action) **06/17/15 BCC**
9. **VS-0293-15 – KHUSROW ROOHANI FAMILY TRUST:**
VACATE AND ABANDON easements of interest to Clark County located between Cactus Avenue and Levi Avenue and between Mann Street and El Camino Road, and a portion of right-of-way being Cactus Avenue located between Mann Street and El Camino Road within Enterprise (description on file). SB/gc/ml (For possible action) **06/17/15 BCC**
10. **WS-0254-15 – LH VENTURES, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall height; and **2)** increased building height.
DESIGN REVIEWS for the following: **1)** single family residential development; and **2)** subdivision access on 10.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Jones Boulevard and the north and south sides of Windmill Lane within Enterprise. SB/SS/dg/ml (For possible action) **06/17/15 BCC**
11. **WS-0292-15 – KHUSROW ROOHANI FAMILY TRUST:**
WAIVER OF DEVELOPMENT STANDARDS to eliminate open space requirements.
DESIGN REVIEW for a single family residential development on 5.1 acres in an RUD (Residential Urban Density) Zone. Generally located on the southeast corner of Cactus Avenue and Mann Street within Enterprise. SB/gc/ml (For possible action) **06/17/15 BCC**
12. **ZC-0285-15 – LEOPOLD & KATHLEEN FALKENSAMMER REVOCABLE TRUST:**
ZONE CHANGE to reclassify 4.8 acres from C-2 (General Commercial) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts.
DESIGN REVIEW for an office/warehouse facility. Generally located on the south side of Sunset Road and the east side of Torrey Pines Drive within Enterprise (description on file). SS/pb/ml (For possible action) **06/17/15 BCC**



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13. **ZC-0286-15 – ZUFFA LANDCO, LLC:**
ZONE CHANGE to reclassify 15.0 acres from R-E (Rural Estates Residential) (AE-60) Zone and C-2 (General Commercial) (AE-60) Zone to M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design and MUD-3 Overlay Districts.
USE PERMIT to allow offices as a principal use.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased wall height; and 2) cross access with adjacent non-residential lots.
DESIGN REVIEWS for the following: 1) office and warehouse buildings; 2) motion picture production/studio; and 3) manmade decorative water features. Generally located on the northeast corner of Rafael Rivera Way and Torrey Pines Drive within Enterprise (description on file). SS/gc/ml (For possible action) **06/17/15 BCC**
14. **ZC-0290-15 – CFT LANDS, LLC, & USA:**
ZONE CHANGE to reclassify 10.0 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) increased wall height; and 2) increased building height.
DESIGN REVIEW for a single family residential development. Generally located on the north side of Silverado Ranch Boulevard and the west side of Edmond Street within Enterprise (description on file). SB/gc/ml (For possible action) **06/17/15 BCC**
15. **VS-0226-15 – SILVERADO PROMENADE, LLC:**
VACATE AND ABANDON a portion of right-of-way being Giles Street located between Silverado Ranch Boulevard and Jo Rae Avenue and a portion of right-of-way being Landberg Avenue located between Giles Street and Haven Street within Enterprise (description on file). SS/co/xx (For possible action) **PC 06/16/15**
PREVIOUS ACTION
Enterprise TAB April 29, 2015: HELD to the May 27, 2015 TAB per request of the applicant. (Not previously heard)

GENERAL BUSINESS:

Arden Rail Business Park Overlay Concept for discussion and recommendation to Board of County commissioners. (For possible action)

PUBLIC COMMENTS

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NEXT MEETING DATE: June 10, 2015, 6:00 pm

ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS
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